## **LEGISLATIVE FACT SHEET**

DATE: 11/07/17	BT or F	RC No:	
	(Administration	& City Council Bills)	
SPONSOR: Office of Ed	conomic Development		
	(Department/Division/Agency/Cou	ncil Member)	
Contact for all inquiries and p	resentation: Office of Eco	nomic Development	
Provide Name:	Ed Randolph, Director of Business Deve	lopment Operations	
Contact Number:	630-1185		
Email Address:	edr@coj.net		
PURPOSE: White Paper (Explain Why this legislation is necessary? Provide, Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation. (Minimum of 350 words - Maximum of 1 page.)			
Jacksonville. USA Quartz is prop December 31, 2020. The project which has sat idle for a number and manufacturing equipment, a which may also help create addi	I quartz slabs, used for counter tops. They cosing to create up to 70 new jobs, at an average would include the company purchasing an of years, for \$2 million. The company will all the site. The company will utilize Jaxport I tional offsite jobs. USA Quartz has stated the to locate its new manufacturing operation coutheastern U.S.	rerage wage of \$49,920, no later than old GE manufacturing building, so invest \$5.6 million in renovations for importing and exporting activities, nat the City of Jacksonville incentive	
APPROPRIATION: Total Amount Appropriated \$0 as follows:  List the source <u>name</u> and provide Object and Subobject Numbers for each category listed below:			
(Name of Fund as it will appear in t	itle of legislation)		
Name of Federal Funding Source(s)	From:	Amount:	
100000000000000000000000000000000000000	То:	Amount:	
Name of State Funding Source(s):	From:	Amount:	
	То:	Amount:	
Name of City of Jacksonville	From:	Amount:	
Funding Source(s):	To:	Amount:	

Name of In-Kind Contribution(s):	From:		Amount:
	Ta:		Amount:
Name & Number of Bond Account(s):	From:		Amount:
	To:		Amount:
Explain: Where are the funds community the funding for a specific time fram 122 & 106 regarding funding of and (Minimum of 350 words - Maximum of The 70 new jobs to be created an additional \$3.49 million annubuilding will add to the commentargeted Industry (QTI) Tax Retail The City portion of the QTI progaward will be payable after the	ing from, e? Will to icipated of 1 page.) will be for ally in no cial tax befund program is 2 average	here be an ongoing maintenance? post-construction operation costs. or various positions, including IT a new payroll (excluding benefits). Re pase.The company is seeking pub- nogram. The QTI incentive propos	? Does the funding require a match? Is and staffing obligation? Per Chapters  and Finance. The new jobs will generate enovation of the existing industrial plic investment through the Qualified ed is \$3,000 per job (up to \$210,000). Per job up to \$42,000, in total. The QTI ed by the Florida Department of
The project has a positive ROI			
ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.			
ACTION ITEMS: Yes Emergency?	No X	Justification of Emergency: If yes, emergency.	explanation must include detailed nature of
Federal or State Mandate?	x	Explanation: If yes, explanation maincluding Statute or Provision.	ust include detailed nature of mandate
What I dute !			
Fiscal Year Carryover?	×	Note: If yes, note must include explanguage.	planation of all-year subfund carryover
CIP Amendment?	х	Attachment: If yes, attach appropri	riate CIP form(s). Include justification for

Contract / Agreement Approval?	Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?  Office of Economic Development to provide oversight and administration.
Related RC/BT? X	Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code? X	Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception? X	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.
ACTION ITEMS CONTINUED: Pur justification, and code provisions for	pose / Check List. If "Yes" please provide detail by attaching reach.
ACTION ITEMS: Yes No Continuation of Grant?	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
Surplus Property Certification?	Attachment: If yes, attach appropriate form(s).
Reporting	Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department
Requirements?	(include contact name and telephone number) responsible for generaling

		Direction States States States States	
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Division Chief: /s/ Ed Randolph	244	Date:	11/7/2017
	(signature)		
Prepared By: /s/ Ed Randolph	EST	Date:	11/7/2017
	(signature)		
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## **ADMINISTRATIVE TRANSMITTAL**

To:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325		
Thru:	Sam Mousa, Chief Administrative Officer, Mayors Office, Fourth Floor, City Hall at St. James (Name, Job Title, Department)		
	Phone: E-mail:		
From:	Kirk Wendland, Executive Director, Office of Economic Development (OED)		
	Initiating Department Representative (Name, Job Tille, Department)		
	Phone: 630-2455 E-mail: <u>kwendland@coj.net</u>		
Primary Contact:	Ed Randolph, Director of Business Development Operations, Office of Economic Development		
William.	(value, see this, Department)		
00.	Phone: 630-1185 E-mail: edr@coj.net		
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor 904-630-1825 E-mail: akshelton@coj.net		
	304-030-1023 E-Mail. aksileitottw.coj.net		
COUN	ICIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL		
To:	Peggy Sidman, Office of General Counsel, St. James Suite 480		
	Phone: 904-630-4647 E-mail: psidman@coj.net		
From:			
	Initiating Council Member / Independent Agency / Constitutional Officer		
	Phone: E-mail:		
Primary			
Contact:	(Name, Job Title, Department)		
	Phone: E-mail:		
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor		
	904-630-1825 E-mail: akshelton@coj.net		
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A STATE OF THE PARTY OF THE PAR	ion from Independent Agencies requires a resolution from the Independent Agency Board ng the legislation.		
	ndent Agency Action Item: Yes No		
	Boards Action / Resolution? X Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?		

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED